Permit #F00155514

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00155514 **Type of Permit:** FILMING **Release Date:** 08/22/2019

Production Company	MAJORITY, LLC
Insured Company Name	MAJORITY, LLC
Contact Phone No. 1	310-640-3700
Contact Phone No. 2	
Fax	
Address	6525 SUNSET BLVD 5TH FL LOS ANGELES, California 90028
Production Title	SPECIAL PSA PROJECT
Type of Production	Commercial - PSA

Producer	CHRIS CRAWFORD
Director	LAURA GABBERT
1st AD	N/A N/A
Production Manager	CHRIS CRAWFORD
FilmL.A. Coordinator	Cody Penwell
Location Manager	CHRIS CRAWFORD
Primary Phone	Mobile - 323-646-1375
Secondary Phone	
Location Assistant	CHRIS CRAWFORD
Primary Phone	Mobile - 323-646-1375
Secondary Phone	

Fees

FILMLA NON-REFUNDABLE MODIFIED PERMIT APPLICATION FEE	$55.00
LA CITY FIRE SAFETY OFFICER	$1,404.00

Total Permit Fee $1,459.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

Permit Number F00155514
Production Company MAJORITY, LLC
Insured Company MAJORITY, LLC
Production Title SPECIAL PSA PROJECT

Location Manager CHRIS CRAWFORD
Primary Phone Mobile - 323-646-1375
Secondary Phone

Location Address 2210 Maricopa Dr, Los Angeles, CA, 90065

Location Type Private Residence

Film Dates 8/23/2019 - 8/23/2019 07:00 - 19:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached documents F00155514-Agent_Letter.pdf
F00155514-LOI.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	1
Cast/Crew vehicles	30
Cube Trucks	3
Generator	1
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	40
LA City UFSO assigned	45734

Filming Activities Equipment on property; Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals

LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT	Vincent Owens
LOS ANGELES CITY POLICE DEPARTMENT	Vincent Aguirre

Coordinator Note UFSO REQUIRED:
8/23; 0700-1900

Coordinator Note *ALL VEHICLES MUST BE CONTAINED TO PRIVATE PROPERTY.
*ABSOLUTELY NO PARKING OF ANY VEHICLES NOR EQUIPMENT ON CITY STREETS.

Coordinator Note SPOT CHECK APPROVED FOR BASE CAMP AND PARKING: INSP. HUDSON

Parking

Base Camp Location Type : Filming Location	**Crew Parking** Location Type : Other Location	2516 W Ave 33, Los Angeles, CA, 90065

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NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Majority **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 8/21/19

Dawn Hoffman

Name of Principal

By: _____

Representative's Signature

_____

Print Representative's Name

_____

Representative's title

_____

_____

Principal's Address

_____

Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back

Principal = Name of Company

NOT A PERMIT

Permit #F00155514

State of California—Health and Human Services Agency
California Department of Public Health

GAVIN NEWSOM
Governor

August 21, 2019

Majority, LLC

Majority, LLC has been authorized by the California Department of Public Health, a governmental entity, to produce certified Public Service Announcements on the issue of opioid use by older adults (50+).

Corey Egel
Acting Deputy Director
California Department of Public Health – Office of Public Affairs
(916) 440-7259
Corey.Egel@cdph.ca.gov

NOT A PERMIT